

# Mechanicville City School District

25 Kniskern Avenue Mechanicville, New York 12118  
Telephone 518-664-9888 Extension 2416 Fax 518-514-2108

## Authorization To Request Release Of School Records

Authorization is hereby granted to the Mechanicville City School District of Mechanicville, New York to request information on the following student:

Name of Student \_\_\_\_\_ Date of Birth \_\_\_\_\_ Grade \_\_\_\_\_

School Transferring From: \_\_\_\_\_

School Address: \_\_\_\_\_ City, State: \_\_\_\_\_

School Telephone\*: \_\_\_\_\_ School Fax #: \_\_\_\_\_

### **Please send the following information:**

- ☐ Birth Certificate Report Card/Transcript
- ☐ Immunization/Health Records
- ☐ Custodial Documentation on File
- ☐ Special Education/AIS Records if applicable
- ☐ Attendance Records
- ☐ Standardized Test Results
- ☐ Science Lab Reports
- ☐ Exit grades up to the date student left your district

***PLEASE FAX DOCUMENTATION TO 514-2108***

***Central Registrar Office  
Mechanicville City School District  
25 Kniskern Avenue  
Mechanicville, NY 12118***

***Signature of Parent or Legal Guardian***

***Date of Authorization***

\_\_\_\_\_

# MECHANICVILLE CITY SCHOOL DISTRICT

## STUDENT REGISTRATION FORM

Student Name: \_\_\_\_\_

Student #: \_\_\_\_\_ Grade: \_\_\_\_\_

Physical Address: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Gender: \_\_\_\_\_

Street

Apt. #

City, State

Zip

County of Residence: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Home Phone Number: \_\_\_\_\_

(if other than above -  
ex: P.O. Boxes)

Street

City

Zip

### Special Accommodations: (please check one)

- ☐ Student does not have any Special Accommodations
- ☐ Special Education Classification
- ☐ Section 504 Classification

### Ethnicity:

(Please check all that apply)

- ☐ American Indian ☐ Black/African American
- ☐ Asian ☐ White/Caucasian
- ☐ Native Hawaiian/Other Pacific Islander

### Hispanic/Latino:

(Please check one)

- ☐ YES ☐ NO

Has your child(ren) ever attended Mechanicville City School District in the past? ☐ YES ☐ NO (Please check one)

### LIST BOTH LEGAL PARENTS AND/OR GUARDIANS \*\*\* (Step Parent – should be listed as Other Adult Living in Home)\*\*\*

Parent/Guardian (1): \_\_\_\_\_

Address: \_\_\_\_\_

(if different than student)

Email Address: \_\_\_\_\_

Place of Employment: \_\_\_\_\_

Work Phone #: \_\_\_\_\_ Cell Phone #: \_\_\_\_\_

☐ Is Primary Contact ☐ Receives Mail ☐ Receives Email ☐ Parent Portal Access ☐ Automated Emergency Notifications ☐ Pick Up Only

Parent/Guardian (2): \_\_\_\_\_

Address: \_\_\_\_\_

(if different than student)

Email Address: \_\_\_\_\_

Place of Employment: \_\_\_\_\_

Work Phone #: \_\_\_\_\_ Cell Phone #: \_\_\_\_\_

☐ Is Primary Contact ☐ Receives Mail ☐ Receives Email ☐ Parent Portal Access ☐ Automated Emergency Notifications ☐ Pick Up Only

Child Lives With: (Please check one :) ☐ Both Parents ☐ Mother ☐ Father ☐ Other (Specify) ☐ Foster Parents ☐ Homeless

Other Adult Living in Home *with Supervisory Jurisdiction*: \_\_\_\_\_ Relation to Child: \_\_\_\_\_

Place of Employment: \_\_\_\_\_ Work Phone#: \_\_\_\_\_ Cell Phone#: \_\_\_\_\_

☐ Receives Mail ☐ Receives Email ☐ Parent Portal Access ☐ Automated Emergency Notifications ☐ Pick Up Only

Any legal custodial restrictions?

☐ YES

☐ NO

If yes, court documents required, see below

*Important: The school district shall presume that either parent of a student has authority to obtain the child's release from school. However, a student shall not be release to a non-custodial parent if the district is provided with a certified copy of a legally binding instrument, such as a court order, decree of divorce, separation or custody that indicates the non-custodial parent does not have the right to obtain such a release.*

### PLEASE LIST ALL CHILDREN LIVING IN PRIMARY HOUSEHOLD UNDER THE AGE OF 21

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

DOB: \_\_\_\_\_ Age: \_\_\_\_\_

DOB: \_\_\_\_\_ Age: \_\_\_\_\_

DOB: \_\_\_\_\_ Age: \_\_\_\_\_

Gender: \_\_\_\_\_

Gender: \_\_\_\_\_

Gender: \_\_\_\_\_

Name: \_\_\_\_\_ Name: \_\_\_\_\_ Name: \_\_\_\_\_  
DOB: \_\_\_\_\_ Age: \_\_\_\_\_ DOB: \_\_\_\_\_ Age: \_\_\_\_\_ DOB: \_\_\_\_\_ Age: \_\_\_\_\_  
Gender: \_\_\_\_\_ Gender: \_\_\_\_\_ Gender: \_\_\_\_\_

**In accordance with Chapter 549 of the Education Law of 1986, I am providing the following list of people to whom my child/children, upon my written authorization, may be released from the Mechanicville City School District. These people may also be contacted in the event of an emergency and I cannot be reached:**

Name: \_\_\_\_\_ Address: \_\_\_\_\_ City, State Zip \_\_\_\_\_  
Relationship: \_\_\_\_\_ Daytime Phone #: \_\_\_\_\_ Alternate #: \_\_\_\_\_  
☐ Receives Mail ☐ Receives Email ☐ Parent Portal Access ☐ Emergency Notification ☐ Pick Up Only

Name: \_\_\_\_\_ Address: \_\_\_\_\_ City, State Zip \_\_\_\_\_  
Relationship: \_\_\_\_\_ Daytime Phone #: \_\_\_\_\_ Alternate #: \_\_\_\_\_  
☐ Receives Mail ☐ Receives Email ☐ Parent Portal Access ☐ Emergency Notification ☐ Pick Up Only

**Parent in the Armed Forces:** ☐ YES ☐ NO If Yes, Parent Name: \_\_\_\_\_  
**(Please Check One)**  
☐ Active Duty ☐ Reserves ☐ Veteran ☐ Civilian

**Technology in the Home:** ☐ Desktop Computer ☐ Laptop ☐ Chromebook ☐ Tablet ☐ Smart Phone ☐ Other  
**(Please check all that apply)** Access to the Internet: ☐ None ☐ Wifi ☐ Mobile Hot Spot ☐ Cell Phone only

Physician to be called in an Emergency: \_\_\_\_\_ Phone #: \_\_\_\_\_  
Preferred Hospital Choice: \_\_\_\_\_

**RELEASE**

**If emergency treatment is required and the parents or legal guardian cannot be reached immediately, your signature in the space provided below empowers the school authorities to exercise their own judgment to transport the child to a hospital emergency room/Allows school physician to complete physical examinations as required by State Law. Likewise, your signature below is not sufficient for the release of confidential information protected by Federal Law.**

Parent Statement:  
*I certify that the above information is true and correct. Any misinformation regarding residency may result in being billed to cover the cost of instruction and/or exclusion from attending the Mechanicville City School District.*

**Parent/Legal Guardian Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_



**STATE EDUCATION DEPARTMENT / THE UNIVERSITY OF THE STATE OF NEW YORK / ALBANY, NY 12234**  
Office of P-12

Lisette Colón-Collins, Assistant Commissioner  
Office of Bilingual Education and World Languages

55 Hanson Place, Room 594  
Brooklyn, New York 11217  
Tel: (718) 722-2445 / Fax: (718) 722-2459

89 Washington Avenue, Room 528EB  
Albany, New York 12234  
(518) 474-8775 / Fax: (518) 474-7948

## Home Language Questionnaire (HLQ)

*Dear Parent or Guardian:*  
*In order to provide your child with the best possible education, we need to determine how well he or she understands, speaks, reads and writes in English, as well as prior school and personal history. Please complete the sections below entitled Language Background and Educational History. Your assistance in answering these questions is greatly appreciated. Thank you.*

**Please write clearly when completing this section.**

**STUDENT NAME:**

First Middle Last

**DATE OF BIRTH:**

Month Day Year

**GENDER:**

☐ Male  
☐ Female

**PARENT/PERSON IN PARENTAL RELATION INFO:**

Last Name First Name Relation to Student

HOME LANGUAGE CODE

### Language Background (Please check all that apply.)

1. What language(s) is(are) spoken in the student's home or residence?	<input type="checkbox"/> English	<input type="checkbox"/> Other	_____ specify
2. What was the first language your child learned?	<input type="checkbox"/> English	<input type="checkbox"/> Other	_____ specify
3. What is the Home Language of each parent/guardian?	<input type="checkbox"/> Mother _____ specify	<input type="checkbox"/> Father _____ specify	<input type="checkbox"/> Guardian(s) _____ specify
4. What language(s) does your child understand?	<input type="checkbox"/> English	<input type="checkbox"/> Other	_____ specify
5. What language(s) does your child speak?	<input type="checkbox"/> English	<input type="checkbox"/> Other	_____ specify <input type="checkbox"/> Does not speak
6. What language(s) does your child read?	<input type="checkbox"/> English	<input type="checkbox"/> Other	_____ specify <input type="checkbox"/> Does not read
7. What language(s) does your child write?	<input type="checkbox"/> English	<input type="checkbox"/> Other	_____ specify <input type="checkbox"/> Does not write

### THIS SECTION TO BE COMPLETED BY DISTRICT IN WHICH STUDENT IS REGISTERED:

**SCHOOL DISTRICT INFORMATION:**

District Name (Number) & School

Address

**STUDENT ID NUMBER IN NYS STUDENT INFORMATION SYSTEM:**

## Home Language Questionnaire (HLQ)—Page Two

### Educational History

8. Indicate the total number of years that your child has been enrolled in school \_\_\_\_\_

9. Do you think your child may have any difficulties or conditions that affect his or her ability to understand, speak, read or write in English or any other language? If yes, please describe them.

Yes\*    No    Not sure

☐    ☐    ☐    \*If yes, please explain: \_\_\_\_\_

How severe do you think these difficulties are?    ☐ Minor    ☐ Somewhat severe    ☐ Very severe

10a. Has your child ever been referred for a special education evaluation in the past?    ☐ No    ☐ Yes\* \*Please complete 10b below

10b. \*If referred for an evaluation, has your child ever received any special education services in the past?

☐ No    ☐ Yes – Type of services received: \_\_\_\_\_

Age at which services received (Please check all that apply):

☐ Birth to 3 years (Early Intervention)    ☐ 3 to 5 years (Special Education)    ☐ 6 years or older (Special Education)

10c. Does your child have an Individualized Education Program (IEP)?    ☐ No    ☐ Yes

11. Is there anything else you think is important for the school to know about your child? (e.g., special talents, health concerns, etc.)

12. In what language(s) would you like to receive information from the school? \_\_\_\_\_

\_\_\_\_\_  
Signature of Parent or of Person in Parental Relation

\_\_\_\_\_  
Date

Relationship to student:    ☐ Mother    ☐ Father    ☐ Other: \_\_\_\_\_

### OFFICIAL ENTRY ONLY - NAME/POSITION OF PERSONNEL ADMINISTERING HLQ

NAME: \_\_\_\_\_ POSITION: \_\_\_\_\_

IF AN INTERPRETER IS PROVIDED, LIST NAME, POSITION AND CREDENTIALS:

### NAME/POSITION OF QUALIFIED PERSONNEL REVIEWING HLQ AND CONDUCTING INDIVIDUAL INTERVIEW

NAME: \_\_\_\_\_ POSITION: \_\_\_\_\_

ORAL INTERVIEW NECESSARY:    ☐ No    ☐ Yes

\*\*DATE OF INDIVIDUAL  
INTERVIEW:

\_\_\_\_\_  
MO. DAY YR.

OUTCOME OF  
INDIVIDUAL  
INTERVIEW:

☐ ADMINISTER NYSITELL  
☐ ENGLISH PROFICIENT  
☐ REFER TO LANGUAGE PROFICIENCY TEAM

### NAME/POSITION OF QUALIFIED PERSONNEL ADMINISTERING NYSITELL

NAME: \_\_\_\_\_ POSITION: \_\_\_\_\_

DATE OF NYSITELL  
ADMINISTRATION:

\_\_\_\_\_  
MO. DAY YR.

PROFICIENCY LEVEL  
ACHIEVED ON  
NYSITELL:

☐ ENTERING    ☐ EMERGING    ☐ TRANSITIONING    ☐ EXPANDING    ☐ COMMANDING

FOR STUDENTS WITH DISABILITIES, LIST ACCOMMODATIONS, IF ANY, ADMINISTERED IN ACCORDANCE WITH IEP PURSUANT TO CSE RECOMMENDATION:

# Mechanicville City School District

**25 Kniskern Avenue Mechanicville, New York 12118**

**Telephone 518-664-9888 Extension 2416 Fax 518-514-2108**

## RESIDENCY QUESTIONNAIRE FORM

Name of Student: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Date of Birth: \_\_\_\_\_  
*Month Day Year* (preschool-12)

The answer you give below will help the district determine what services you or your child may be able to receive under the McKinney-Vento Act. Students who are protected under the McKinney-Vento Act are entitled to immediate enrollment in school even if they don't have the documents normally needed, such as proof of residency, school records, immunization records, or birth certificate. Students who are protected under the McKinney-Vento Act may also be entitled to free transportation and other services.

1. Is your current address a temporary living arrangement? \_\_\_\_\_ Yes \_\_\_\_\_ No
2. Is this temporary living arrangement due to loss of housing or economic hardship? \_\_\_\_\_ Yes \_\_\_\_\_ No

**Where is the student currently living? (Please check one box.)**

- ☐ In a shelter
- ☐ With another family or other person because of loss of housing or as a result of economic hardship (sometimes referred to as “Doubled-Up”)
- ☐ In a hotel/motel
- ☐ In a car, park, bus, train, or campsite

Other temporary living situation (Please describe): \_\_\_\_\_

- ☐ In permanent housing

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Print name of Parent, Guardian, or  
Student (for unaccompanied homeless youth)

Signature of Parent, Guardian, or  
Student (for unaccompanied homeless youth)

Date \_\_\_\_\_



# Mechanicville City School District

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## Eligibility Screen for Migrant Education Services

**\*\* Migrant Education Program services are free of charge and may include tutoring, assistance with health needs, educational field trips, summer programs, parent involvement activities, adult education, emergency assistance and referrals to other services as needed. \*\*\***

1. Has your family moved to a different school district in the last 3 years? ☐ Yes ☐ No
2. In the last three years, has the parent or guardian of the child enrolling done farm work as a paid job? (Did they work on a dairy farm, planting, picking/harvesting fruits or vegetables, food processing or packaging, logging or tree farming?) ☐ Yes ☐ No
3. If yes, what farm did you work on? \_\_\_\_\_ Where? \_\_\_\_\_ When? \_\_\_\_\_

**If you can answer YES to BOTH of the above questions, your family MAY qualify for Migrant Education services. To be contacted by a Migrant Education liaison, please complete the information below.**

Child's Name _____	D.O.B. _____	Grade _____
Child's Name _____	D.O.B. _____	Grade _____
Child's Name _____	D.O.B. _____	Grade _____
Child's Name _____	D.O.B. _____	Grade _____
Child's Name _____	D.O.B. _____	Grade _____

### Parents/Guardians

Mother's Name \_\_\_\_\_ Father's Name \_\_\_\_\_

Home Street Address \_\_\_\_\_ Home Phone # \_\_\_\_\_

City, State Zip \_\_\_\_\_ Cell Phone # \_\_\_\_\_

\_\_\_\_\_  
Print name of Parent, Guardian, or  
Student (for unaccompanied homeless youth)

\_\_\_\_\_  
Signature of Parent, Guardian, or  
Student (for unaccompanied homeless youth)

\_\_\_\_\_  
Date

*Any questions regarding the Migrant Education Program can be directed to  
Mary Alice Hipwell, Director of Student Services @ (518) 664-7336 ext. 2503.*

# Mechanicville City School District

## TEACHER DATA SHEET

<b>Student Information</b>		
Student's Name:	Grade:	Date:
Student lives with:		
<input type="checkbox"/> Mother & Father <input type="checkbox"/> Mother <input type="checkbox"/> Father <input type="checkbox"/> Guardian/Other: _____		
<b>Academic Information</b>		
Names and Addresses of Previous Schools Attended (list most recent first):		
Name of School:	Phone Number:	
Address:	Previous Teacher's Name:	
	Month/Year Attended: From _____ to _____	
Name of School:	Phone Number:	
Address:	Previous Teacher's Name:	
	Month/Year Attended: From _____ to _____	
Has your child ever been retained:	<input type="checkbox"/> Yes <input type="checkbox"/> No    If yes, what grade?	
Does your child presently receive Special Education Services? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Does your child have an IEP or a 504 plan? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Have they in the past? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Does your child presently receive Academic Intervention Services for:		
<input type="checkbox"/> Reading <input type="checkbox"/> Math <input type="checkbox"/> Science <input type="checkbox"/> Social Studies		
Does your child presently receive:		
<input type="checkbox"/> Occupational Therapy <input type="checkbox"/> Physical Therapy <input type="checkbox"/> Speech Therapy		
Have they received these services in the past? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Comments:		
Has there been a recent change in your family (parent separation, death, birth, hospitalization)? If so, please explain:		
Does your child receive counseling services? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Comments:		

**TURN OVER**

General Academic Levels					
	Advanced	Average	Developing	Comments	
Reading	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
Math	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
Writing	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
Sibling Information					
Name (first & last)	Sex	D.O.B.	Living in the home?	Grade	School Attending

\_\_\_\_\_

**Parent/Guardian Signature**

\_\_\_\_\_

**Date Signed**

\_\_\_\_\_

**Parent/Guardian**  
**(Please Print Name)**

# Mechanicville City School District

## Authorization for Use or Disclosure of Protected Health Information

In order to share protected health information with the school district, your healthcare provider may require completion of the form below to comply with the requirements of the Health Insurance Portability and Accountability Act (HIPAA). Please complete, sign and give the form to your healthcare provider and/or to your school nurse to avoid delays in care for your child.

I, \_\_\_\_\_ authorize my child's healthcare provider(s) listed below:  
Name \_\_\_\_\_ Phone \_\_\_\_\_ FAX \_\_\_\_\_  
Name \_\_\_\_\_ Phone \_\_\_\_\_ FAX \_\_\_\_\_  
Name \_\_\_\_\_ Phone \_\_\_\_\_ FAX \_\_\_\_\_

to release the medical records of my child, \_\_\_\_\_, DOB \_\_\_\_\_  
to the district's: Medical Director, School Nurse, Athletic Trainer (AT), Counselor, Occupational, Therapist (OT),  
Physical Therapist (PT), Psychologist, Social Worker, Speech Therapist (ST).  
☐ Other \_\_\_\_\_

### The healthcare provider may disclose the following information:

Immunizations, Health Appraisals, Past/Current Medical Conditions and impact on attendance, athletics, or school programming or therapy.

### The Protected Health Information may be used, disclosed or received for the following purpose(s):

To develop care or therapy plans for routine and emergent school management  
To design appropriate educational, school, or athletic programs  
To assess the impact of the medical condition(s) on school programming and/or attendance  
To share school observations/concerns surrounding behavior  
To assess a medical basis for modification of transportation and/or home tutoring  
Medication delivery or therapy prescriptions  
At patient's request with no specified purpose  
Court, Probation or CPS Mandates

### PARENT:

### This authorization is valid for the duration of attendance within the school district.

I acknowledge that I have the right to revoke this authorization at any time by sending written notification to the Privacy Officer at my healthcare provider's office and to the School Nurse. I understand that the revocation of this authorization is not effective if the Healthcare Provider or District has used the authorization for disclosure of the Protected Health Information before receiving my written revocation notice. I understand that any Protected Health Information disclosed as a result of this Authorization to anyone not covered by the state and federal privacy laws and regulations may be subject to re-disclosure and may no longer be protected by federal or state law. I understand that my child's treatment is not dependent on my agreement to release or withhold information. I acknowledge that the district will share relevant school information with my healthcare providers and when applicable with those governmental agencies as required for reimbursements. I give permission for the school representatives above to share and disclose information as indicated above with the health care provider listed.

Signature of Parent/Guardian (or student if over 18)

Relationship

Date

# Mechanicville City School District

## MEDICAL HISTORY FORM

Student's Name: \_\_\_\_\_ DOB \_\_\_\_/\_\_\_\_/\_\_\_\_ Sex: \_\_\_\_\_  
Last First Middle

Address: \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Mother's Name (including maiden): \_\_\_\_\_ Phone: \_\_\_\_\_

Father's Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Physician to be called: \_\_\_\_\_ Phone: \_\_\_\_\_

### Has your child ever had any of the following? Please complete:

Asthma NO \_\_\_\_ YES \_\_\_\_ DATE \_\_\_\_\_

Chicken Pox NO \_\_\_\_ YES \_\_\_\_ DATE \_\_\_\_\_

Diabetes NO \_\_\_\_ YES \_\_\_\_ DATE \_\_\_\_\_ Specify \_\_\_\_\_

Ear Illness/Tubes NO \_\_\_\_ YES \_\_\_\_ DATE \_\_\_\_\_

Eye Problems NO \_\_\_\_ YES \_\_\_\_ DATE \_\_\_\_\_ Specify \_\_\_\_\_  
Surgery/ Dysfunction/Glasses

Fifths Disease NO \_\_\_\_ YES \_\_\_\_ DATE \_\_\_\_\_

Frequent Sore Throat/ NO \_\_\_\_ YES \_\_\_\_ DATE(s) \_\_\_\_\_  
Scarlet Fever / Rheumatic Fever

Head Injury/Concussion NO \_\_\_\_ YES \_\_\_\_ DATE (s) \_\_\_\_\_

Heart Disease NO \_\_\_\_ YES \_\_\_\_ DATE \_\_\_\_\_ Specify \_\_\_\_\_

Hepatitis NO \_\_\_\_ YES \_\_\_\_ DATE \_\_\_\_\_ Specify \_\_\_\_\_

Kidney Disease NO \_\_\_\_ YES \_\_\_\_ DATE \_\_\_\_\_

Measles/Mumps/Rubella NO \_\_\_\_ YES \_\_\_\_ DATE \_\_\_\_\_

Pneumonia NO \_\_\_\_ YES \_\_\_\_ DATE \_\_\_\_\_

Tuberculosis (TB) NO \_\_\_\_ YES \_\_\_\_ DATE \_\_\_\_\_

Whooping Cough NO \_\_\_\_ YES \_\_\_\_ DATE \_\_\_\_\_

Neurological Disorders NO \_\_\_\_ YES \_\_\_\_ DATE \_\_\_\_\_ Specify \_\_\_\_\_

*(Asperger Syndrome, Autism, Cerebral Palsy, Epilepsy, Muscular Dystrophy, Traumatic Brain Injury)*

Behavioral/Mental Health NO \_\_\_\_ YES \_\_\_\_ DATE \_\_\_\_\_ Specify \_\_\_\_\_  
*(ADD, ADHD, Anxiety, Bi-polar, Depression, OCD, ODD, PTSD, Schizophrenia)*

(OVER)

Other (PLEASE SPECIFY) \_\_\_\_\_

**PLEASE COMPLETE IN DETAIL THE FOLLOWING QUESTIONS RELATING TO YOUR CHILD**

- 1) Does your child have allergies? \_\_\_\_\_ What kind? \_\_\_\_\_  
Any allergies to food? \_\_\_\_\_ What food(s)? \_\_\_\_\_  
Describe allergic reaction: \_\_\_\_\_  
Is it life threatening? \_\_\_\_\_ If your child is allergic to any foods, your physician must document it and the cafeteria & teacher will be notified.
- 2) Has your child had any operations/serious injuries? \_\_\_\_\_ If yes, what & when \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 3) Does your child have any urination/bowel problems that the school should be aware of? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 4) Is there anything concerning the eyes, ears or general health of your child which the school should know in order to provide special care? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 5) Does your child have any limitations on activities including recess on playground equipment and Physical Education class? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**IF SO, AN ANNUAL PHYSICAL ACTIVITY FORM MUST BE COMPLETED BY YOUR PHYSICIAN AND RETURNED TO THE SCHOOL NURSE.**

- 6) Is your child on any medication? \_\_\_\_\_ If yes, what medication/reason? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- Will any need to be administered during school hours? \_\_\_\_\_

- **ALL MEDICATIONS PRESCRIPTIONS AND OVER-THE-COUNTER, REQUIRE A PHYSICIAN'S WRITTEN ORDER (EXAMPLE: LOTIONS, CREAMS, OINTMENTS, COUGH MEDICINES, COUGH DROPS, ANALGESICS, ETC.) AN ADULT MUST BRING THE MEDICINE IN A PHARMACY/ORIGINAL LABELED CONTAINER TO THE NURSE'S OFFICE WHERE IT WILL BE KEPT IN A LOCKED CABINET AND ADMINISTERED ACCORDINGLY.**

**MECHANICVILLE CITY SCHOOL DISTRICT**  
**Mechanicville, New York**

*\* Not required - only complete to opt-out*

**THIS FORM WILL BE VALID FOR THE DURATION OF THE STUDENT'S ENROLLMENT IN THE MECHANICVILLE CITY SCHOOL DISTRICT.**

As part of a required school health examination, a student is weighed and his/her height is measured. These numbers are used to figure out the student's body mass index or "BMI". The BMI helps the doctor or nurse know if the student's weight is in a healthy range or is too high or too low. Recent changes to the New York State Education Law require that BMI and weight status group be included as part of the student's school health examination.

A sample of school districts will be selected to take part in a survey by the New York State Department of Health. If our school is selected to be part of the survey, we will be reporting to New York State Department of Health information about our students' weight status groups. Only summary information is sent. **NO NAMES AND NO INFORMATION ABOUT INDIVIDUAL STUDENTS ARE SENT.** However, you may choose to have your child's information excluded from this survey report.

The information sent to the New York State Department of Health will help health officials develop programs that make it easier for children to be healthier.

**If you DO NOT wish to have your child's weight status group information included as part of the Health Department's survey, please print and sign your name below and return this form to:**

**Mrs. Barb Sikamiotis, RN ~ Elementary School Nurse**  
**OR**

**Mrs. Yvonne LaJeunesse, RN ~ Junior / Senior High Nurse**

-----

Please **DO NOT** include my child's weight status information in any BMI school survey for their duration of enrollment in the Mechanicville City Schools.

\_\_\_\_\_  
Print Child's Name

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Parent's Name

\_\_\_\_\_  
Parent's Signature

## CONSENT TO RELEASE FREE OR REDUCED PRICE ELIGIBILITY INFORMATION

School officials may release information that shows that my child/children are eligible for free or reduced price meals or free milk to the following programs. I understand that the information will only be provided to the program(s) checked.

(Check the box next to the program area(s) you wish to release information to)

- ☐ Federal health programs such as Medicaid or Children's Health Insurance Program (CHIP).
- ☐ State or federal programs such as the Youth Summer Work program or the Educational Talent Search Program.
- ☐ Local health and education programs and other local programs that provide benefits such as free textbooks or school supplies, free band instruments, or reduced fees for summer school or driver education.
- ☐ Community programs such as holiday baskets, summer arts and playground programs.

I understand that I will be releasing information that will show that my child/children are eligible for free and reduced price meals or free milk. I give consent to release my confidential information for the above named uses.

Child/Children

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I certify that I am the child's parent/guardian for whom the application was made.

Signature of Parent/Guardian: \_\_\_\_\_

Print Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Date: \_\_\_\_\_